

Islamisation-Herald

ONE Pearl from the Precious String



Welcome to *Islamisation-Herald* Issue 8 No. 1, March 2025, with one more pearl from the Precious String, in this No. 1 series on ‘**WHY Islamisation?**’, which *al-Marḥūm* Professor Emeritus Tan Sri Dr. M. Kamal Hassan had laid out.¹


The last issue highlights the urgency for ummatic reformation, revitalisation and reenergisation to get the *Ummah* out of the lethargy brought about by internal crises and malaise, to fulfil its divine mandate as the best of community (*Khair Ummah*) and one that is rightly balanced (*Ummah Wasaf*), in order to be the beacon towards a new world order that proliferates benefits for humanity and the global ecosystem.

The issue in your hands focuses on point A.4, another “WHY” for Islamisation:

1. To meet the **urgent** needs of **reforming, revitalising & reenergising** the Muslim *Ummah* **suffering** from internal crises & malaise...

- AbdulHamīd Abū Sulaymān's *Crisis in the Muslim Mind* (1993) examined and diagnosed the historical & intellectual roots of the Ummatic malaise, as **deficits** of post-colonial, & by extention, neo-colonial education that **enculturate** uncalled-for limitations & subjections of the mind, soul & spirit.
- It is **only** by **sincere & conscious** internalisation of the **Qur'anic Worldview** through **Ubūdiyyah & Khilāfah** that the requisite **URGENT reformation** of culture (2011)³, **revitalisation** of the spirit & intellect, and **reenergisation** of ethico-moral civilisation are attainable.

2. ... in order to play its **divinely mandated** role as **Khair Ummah & Ummah Wasaf** for the **benefit** of **mankind & the global ecosystem**.


IOS & IOHK
A Tawhīdic Paradigm

• **And thus have We willed YOU** to be a **Community justly balanced**, so that [with your lives] **YOU might bear witness** to the truth before all mankind, and that the Apostle might bear witness to it before you...” (Q. 2: 143).

Highlights of *Islamisation-Herald* Issue 7 No. 1, March 2025.

“To provide the **necessary alternatives** to those **secular, agnostic or atheistic paradigms of knowledge**, which have produced remarkable advancements in science and technology which are beneficial to human society on the one hand, **but have also precipitated or being responsible for the unparalleled spiritual crises, moral decadence, global economic and political injustices, and disastrous, unprecedented ecological problems of grave proportion.**”²

^{1, 2} M. Kamal Hassan, “Islamicisation / Islamisation of Human Knowledge in IIUM Context”, IIUM Ta’aruf and Intellectual Discourse (TIDE) #43, January 27th, 2014.

Secular, agnostic or atheistic paradigms of knowledge have produced remarkable advancements in science & technology which are undeniably beneficial to human society.

However, plentiful signs point to

moral decay & **intellectual chaos** of anthropocentric & secular-humanistic civilization, in addition to the **malaise** of the **Muslim ummah**. See

* ***The Age of Turbulence***

Alan Greenspan (2008)

* ***The Post-American World***

Fareed Zakaria (2009)

* ***Globalization and Its Discontents***

Joseph E. Stiglitz (2002)

* ***The End of the World as We Know It***

Immanuel Wallerstein (1999)

* ***Why Capitalism Self-Destructed***

Nakatani Iwao (2008), (tr. Shihonshugi Wa Nazejikai Shita No Ka)

* ***Envisioning a Sustainable Society***

Lester W. Milbrath (1989)

* ***Slouching Towards Gomorrah***

Robert Bork (1996)

* ***Chomsky On Miseducation***

Noam Chomsky (2004)

* etc.



IOS

& **IOHK** -
**A Tawhīdic
Paradigm**

A **grim reminder** from a distinguished Japanese economist **Nakatani**, after witnessing the international financial crisis, argues that global capitalism has spawned a **monster** that must be brought under control.

“Global capitalism and market principles ... inherently sunder the bonds and ties between individuals; they are an ‘**evil system**’ causing the **destruction** of social values.” Nariai Osamu, “Global Capitalism After the Fall”, *Japanecho* vol. 36, no. 2, April 2009; 7.

* **OUR CONCLUSION**

The end of the 20th century & the last two decades of the present century has

witnessed the **disastrous**

consequences of the **moral failure**

of secular modernity, **secularised knowledge** & **secular-humanistic modern civilisation** grounded upon

the epistemology of **autonomous**

human reason & the ontology of

naturalism & materialism.

M.Kamal Hassan, 2014.

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