

CENTRE FOR ISLAMISATION (CENTRIS)

INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA (IIUM)



الجامعة الإسلامية العالمية ماليزيا
INTERNATIONAL ISLAMIC UNIVERSITY MALAYSIA
يُونَيْتِي إِسْلَامًا، إِنْتَارَا بِيحْسَابًا مِلْدَسِيَا

SPEARHEADING IIUM
ISLAMISATION MISSION

IIUM CAMPUSES



GOMBAK



KUANTAN



PAGOH



K. LUMPUR



GAMBANG

INTRODUCTION

IIUM Centre for Islamisation (CENTRIS)

- Established in June 2012
- To spearhead the Islamisation mission of the University, as one of its four missions.
- Early in 2019, Office of SHAS Mosque was put under the care of CENTRIS.
 - The Mosque building at the Gombak Campus was completed on 12th October 1997.
 - Officiated on 9th October 2000
 - by IIUM's Constitutional Head, al-Marhum Sultan Haji Ahmad Shah Al-Musta'in Billah Ibni al-Marhum Al-Sultan Abu Bakar Ri'ayatuddin Al-Muazam Shah, Sultan Pahang Darul Makmur
 - Thus the name of "SULTAN HAJI AHMAD SHAH MOSQUE".

MISSION

The summary of
the Mission
should read as follows:

Integration;
Islamization;
Internationalization; and
Comprehensive Excellence

INTRODUCTION



Among others, CENTRIS is expected


- to plan, develop and implement various Islamisation projects and programmes.
- to systematise and coordinate Islamisation activities and initiatives in IIUM especially with regard to Islamisation of human knowledge or IOHK.


VISION

To become a leading international centre of excellence in Islamisation of Human Knowledge, the self & the environment.



MISSION

- 
- To plan, coordinate, monitor & implement various Islamisation projects & programmes within IIUM & with the community.

- 
- To carry out *Tarbiyah Ruhiyyah* programmes & services for spiritual enlightenment of IIUM community as well as mosque management in order to achieve the IIUM's Vision & Mission.

FUNCTIONS

To act as a **think tank** for the University with regard to Islamisation matters.

To act as the **Secretariat for Islamisation Key Result Area** of IIUM Strategic Plan.

To **collaborate** with various parties within & outside IIUM in order to **enhance** its **Islamisation mission**.

To **conduct training & retraining programmes** regarding Islamisation for the identified target groups.

FUNCTIONS

To **undertake research projects & publish materials** pertaining to Islamisation.

To **provide consultancy** on Islamisation

To **coordinate Islamisation activities** in University.

FUNCTIONS

To provide religious programmes as the centre of **Tarbiyah Ruhiyah** for IIUM.

To provide good services as a centre for **Ibadah, community services & reference.**

Islamisation - Roadmap

1. Establishment of Centre for Islamisation (CENTRIS).
2. Intellectual, Spiritual, Leadership & Human Knowledge Islamisation Colloquium (ISLAHI).

2012

1. IIUM Policies and Guidelines on Islamisation.
2. First World Congress on Integration and Islamicisation of Human Knowledge (FWCII).
3. Textbook on Islamisation of Human Knowledge (IOHK).
4. Premier Ibadah Camp.

2013

1. Islamisation Index (Phase 1).
2. IIUM Global Knowledge Transfer Portal –I Mu'allim.
3. IIUM Workshop in Integration & Islamisation of Human Knowledge (I-WIN).
4. Iqra' Project

2014

1. Community Transformation Programme.
2. Islamisation Index (Completed).
3. Textbook on IOHK.
4. Second World Congress (2WCII).

2015

1. Postgraduate Diploma in Integrated Knowledge (PDIK).
2. Bustan al 'Ilm (Life Long Learning for Senior Citizen).
3. Islamic Clinical & Pathological Conference (ICPC).
4. Establishment of Office of CENTRIS (IIUM Kuantan).

2017

1. IOHK Database.
2. IIUM Student and Staff Attributes.
3. Postgraduate Diploma in Islamic Studies (PGDIS).
4. MoU with JAKIM on LLL.
5. 1st Bustan al 'Ilm Graduation.

2018

1. Muslim Scholars' Database.
2. IOHK Database (Phase 2).
3. Graduates and Staff Attributes.

2019

1. Islamisation & Asma' al-Husna Infographics
2. Maqasid al-Shari'ah & SDGs: IIUM Sustaining Humanity
3. Insan Sejahtera (IIICE-FPK-Maq-SDGs) TOT collaboration with ODRAIL
4. Prof. Emeritus M. Kamal Hassan's 'Ihya' 'ulum al-Din, Fi Zilal al-Qur'an Classes & Monthly Consultations
5. Islamisation Scholars Database
6. Est. Murabbi wing, collaboration with ODRSDSE & SHAS Mosque
7. Pusat Aktiviti Warga Emas
8. Secretariat for VISION 2077

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POLICY ON ISLAMISATION

- 1. Islamisation**, as a process of actualising the Divine imperatives on human development based upon the Islamic worldview and its philosophy of knowledge and education, is the soul of the university.
- 2. Islamisation**, as one of the most important missions of IIUM, is the foundation of all IIUM strategic pillars and, as such, all strategic plans and future developments of the University shall be in conformity with it.
- As an international Islamic university, IIUM shall encourage, promote, propagate and implement the mission of **Islamisation/Islamicisation** and **Integration**, through its teaching and learning, research and publications, international and ummatic collaborations, alumni networks and ummatic-oriented activities, towards assisting Muslim communities around the world to overcome their educational, economic, social, cultural and civilisational challenges.
- The concept of **Islamisation** in IIUM is comprehensive and holistic in scope and meaning, covering both academic and non-academic affairs involving university governance, campus administration, financial and asset management, environmental development, human resource development, student life and character development, co-curricular activities and business enterprises.
- Islamisation/Islamicisation of the Self** is part and parcel of **Islamicisation/Islamisation of Human Knowledge** (IOHK) in IIUM. It entails a continuous process of development and strengthening of **'Ilm** (knowledge), **Imān** (faith), **Yaqīn** (beneficence and moral excellence) and **Husn al-Khuluq** (good character) in the personality and life of a **Mu'min** (Believer) through the process of **Jihād al-Nafs** (striving against the influence of base desires, passion and moral vices as well as temptations of worldly pleasures), **Tazkiyat al-Nafs** (process of purification of the spiritual heart and soul from a variety of spiritual and moral "diseases").
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- IOHK** does not mean imposing Islam or its values and norms upon non-Muslims nor does it mean that IIUM is opposed to, or refuses to acknowledge, the much-needed and useful scientific, intellectual and technological contributions and achievements of non-Muslim individuals, institutions, organisations, countries, and civilisations in the spirit of the Prophetic saying "Wisdom is the lost property of a Believer; wherever he/she finds it, he/she has the right to it".
- IOHK**, in the context of **Islamic Revealed Knowledge and Heritage** disciplines, necessitates the process of continuous improvement, **Islāh** (reform), **Tajdīd** (renewal), **Ihya'** (revival), **Takāmul** (integration), and the use of **Ijtihād** (exercise of independent reasoning in facing new issues), in the curriculum of the respective Departments. This whole process of continuous educational reform may be summarised as the process of **Relevantisation** and **Contextualisation** in response to the major and rapid changes in contemporary human life and societies.

Professor Dato' Sri Dr. Zaleha Kamaruddin
Rector
International Islamic University Malaysia

1 Ramadhan 1437 (6th June 2016)



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5. **Islamisation/Islamicisation of the Self** is part and parcel of **Islamicisation/Islamisation of Human Knowledge (IOHK)** in IIUM. It entails a continuous process of development and strengthening of *'Ilm* (knowledge), *Imān* (faith), *Yaqīn* (beneficence and moral excellence) and *Husn al-Khuluq* (good character) in the personality and life of a *Mu'min* (Believer) through the process of *Jihād al-Nafs* (striving against the influence of base desires, passion and moral vices as well as temptations of worldly pleasures), *Tazkiyat al-Nafs* (process of purification of the spiritual heart and soul from a variety of spiritual and moral "diseases").
6. **The mission of IOHK** in IIUM is a Qur'an-based mission of constructing, developing, reorienting, reconstructing and evaluating human knowledge and education in accordance with the worldview, epistemology, ethical values and norms of Islam.
7. **IOHK** does not mean imposing Islam or its values and norms upon non-Muslims nor does it mean that IIUM is opposed to, or refuses to acknowledge, the much-needed and useful scientific, intellectual and technological contributions and achievements of non-Muslim individuals, institutions, organisations, countries, and civilisations in the spirit of the Prophetic saying "Wisdom is the lost property of a Believer; wherever he/she finds it, he/she has the right to it".
8. **IOHK**, in the context of **Islamic Revealed Knowledge and Heritage** disciplines, necessitates the process of continuous improvement, *Islāh* (reform), *Tajdīd* (renewal), *Ihya'* (revival), *Takāmul* (integration), and the use of *Ijtihād* (exercise of independent reasoning in facing new issues), in the curriculum of the respective Departments. This whole process of continuous educational reform may be summarised as the process of **Relevantisation** and **Contextualisation** in response to the major and rapid changes in contemporary human life and societies.

Professor Dato' Sri Dr. Zaleha Kamaruddin
Rector
International Islamic University Malaysia

1 Ramadan 1437 (6th June 2016)

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Islamisation Policy poster is the abridged and simplified version of the original text of [IIUM Policies and Guidelines on Islamisation](#) issued in 2013. The two documents shall be read together and should there be any misinterpretation between the two, then the original text shall prevail.



POLICY ON ISLAMISATION

1. **Islamisation**, as a process of actualising the Divine imperatives on human development based upon the Islamic worldview and its philosophy of knowledge and education, is the soul of the university.
2. **Islamisation**, as one of the most important missions of IIUM, is the foundation of all IIUM strategic pillars and, as such, all strategic plans and future developments of the University shall be in conformity with it.
3. As an international Islamic university, IIUM shall encourage, promote, propagate and implement the mission of **Islamisation/Islamicisation** and **Integration**, through its teaching and learning, research and publications, international and ummatic collaborations, alumni networks and ummatic-oriented activities, towards assisting Muslim communities around the world to overcome their educational, economic, social, cultural and civilisational challenges.
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8. **IOHK**, in the context of **Islamic Revealed Knowledge and Heritage** disciplines, necessitates the process of continuous improvement, **Islāh** (reform), **Tajdīd** (renewal), **Iḥyā'** (revival), **Takāmul** (integration), and the use of **Ijtihād** (exercise of independent reasoning in facing new issues), in the curriculum of the respective Departments. This whole process of continuous educational reform may be summarised as the process of **Relevantisation** and **Contextualisation** in response to the major and rapid changes in contemporary human life and societies.


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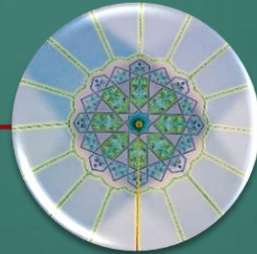
1 Ramadan 1437 (6th June 2016)

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IIUM SHAS MOSQUE VIEW



Foyer



Mosque
Architecture



Main
Prayer
Hall



CLIENT CHARTERS OF IUM SHAS MOSQUE

- ✓ Be a centre for Tarbiyyah Ruhiyyah.
- ✓ Nourish the teaching and learning of al-Quran and al-Sunnah.
- ✓ Ensure that the five daily congregational prayers are performed on time.
- ✓ Provide efficient services and excellent facilities.
- ✓ Practice integrity in administration and financial management.
- ✓ Promote Islamic intellectualism and ummatic consciousness.
- ✓ Strengthen Islamic brotherhood and family well-being.

PROGRAMMES AND ACTIVITIES



Iqra' for Children



Daily Lectures



Grand Talk



IIUM Usrah



Halaqah al-Nisaa'



Ibadah Camp for IIUM Staff

PROGRAMMES AND ACTIVITIES



Tajwid Class for IIUM Staff



Tadarus al-Quran



Iftar Ramadan



IIUM Quran Hour



Hajj Course



Qurban Programme