

ONE Pearl from the Precious String

# Islamisation-Herald



Islamisation-Herald greets you in the final days of 1446 Hijrah with Issue 6 no. 2, June 2025 with one more aspect of the ‘WHAT’ of Islamisation, as detailed by *al-Marhūm* Professor Emeritus Tan Sri Dr. M. Kamal Hassan.<sup>1</sup> The previous issue brings to attention and underscores the imperative of Islamisation of the Self, throughout the processes of Islamisation of Human Knowledge.

The failure to ‘walk the talk’ has been specifically attributed as part of the malice coming out from a diseased heart, which needs to be rectified with purification and constant disciplining of the self.

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1. The **reform** of the **curriculum** of the **Islamic university**, and
  2. The **refinement** of the **character** and **work ethics** of the **students, scholars** and **administration staff** of the university.
- This aspect and dimension of ‘Islamisation of the self’ is unfortunately **NOT** given the attention it deserves in the contemporary “IOK” project. arisen wherein the eloquent articulation of “IOHK” is **NOT** spiritual and moral qualities scholars, as **prescribed** by the Qur’an and **exemplified** by the **great ‘Ulama’** of the past.



much of the literature or discourse on Consequently situations have and impressive intellectual **matched** with the **requisite** befitting the **character of Islamic**

The last of the ‘WHAT’ series, the current issue brings to you ‘WHAT Islamisation is **NOT**’. In the words of *al-Marhūm* Professor Emeritus Tan Sri Dr. M. Kamal Hassan,

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IOHK is **NOT**

1. A **REJECTION** of **ALL** Western knowledge, science, culture and civilisation, because there are **many positive aspects** and **contributions** of Western scholarship, techniques and systems, etc., that are **acceptable** or should be **adapted** or **emulated** by contemporary Muslims .
2. A **DISCOURAGEMENT** of **learning** or **benefitting** from **modern science** and **technology**. Muslims **ought** to **learn** and **excel** in science and technology as **Fard Kifāyah** knowledge from the perspective of the **Signs of Allah** (SWT) in the cosmos, in history and in society.<sup>2</sup>

وَمِنْ ءَايَاتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا أَنْتُمْ بَشَرٌ تَنْتَشِرُونَ ﴿٢٠﴾ وَمِنْ ءَايَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴿٢١﴾ وَمِنْ ءَايَاتِهِ خَلْقَ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافَ أَلْسِنَتِكُمْ وَالْوَنَاقِ فِي ذَلِكَ لَآيَاتٍ لِلْعَالِمِينَ ﴿٢٢﴾

“Among His Signs is this, that He created you from dust; and then,- behold, ye are men scattered (far and wide)! And among His Signs is this, that He created for you mates from among yourselves, that ye may dwell in tranquillity with them, and He has put love and mercy between your (hearts): verily in that are Signs for those who reflect. And among His Signs is the creation of the heavens and the earth, and the variations in your languages and your colours: verily in that are Signs for those who know.” (Q. al-Rûm, 30: 20-22).

وَمِنْ ءَايَاتِهِ أَنْ يُرْسِلَ الرِّيَّاحَ مُبَشِّرَاتٍ وَلِيَذِيقَكُمْ مِنْ رَحْمَتِهِ وَلِتَجْرِيَ الْفُلُكُ بِأَمْرِهِ وَلِتَبْتَغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٢٣﴾

“Among His Signs is this, that He sends the Winds, as heralds of Glad Tidings, giving you a taste of His (Grace and) Mercy,- that the ships may sail (majestically) by His Command and that ye may seek of His Bounty: in order that ye may be grateful.” (Q. Fuṣṣilat, 41: 53).

وَلَقَدْ آسَتْهَزِيءَ رُسُلٌ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٢٤﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ ﴿٢٥﴾ قُلْ لِّمَن مَّا فِي السَّمَوَاتِ وَالْأَرْضِ قُلْ لِلَّهِ كَتَبَ عَلَى نَفْسِهِ الرَّحْمَةَ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَا رَيْبَ فِيهِ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٦﴾

“Mocked were (many) apostles before thee; but their scoffers were hemmed in by the thing that they mocked. Say: ‘Travel through the earth and see what was the end of those who rejected Truth’. Say: ‘To whom belongeth all that is in the heavens and on earth?’ Say: ‘To Allah. He hath inscribed for Himself (the rule of) Mercy. That He will gather you together for the Day of Judgment, there is no doubt whatever. It is they who have lost their own souls, that will not believe” (Q. Āl ‘Imrān, 3: 77).

سَنُرِيهِمْ ءَايَاتِنَا فِي الْآفَاقِ وَفِي أَنْفُسِهِمْ حَتَّى يَتَبَيَّنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ أَنَّهُ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٢٧﴾

“Soon will We show them Our Signs in the (furthest) regions (of the earth), and in their own souls, until it becomes manifest to them that this is The Truth. Is it not enough that thy Lord doth witness all things?” (Q. Fuṣṣilat, 41: 53).

