

ONE Pearl from the Precious String

Islamisation-Herald



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السلام عليكم ورحمة الله وبركاته

Islamisation-Herald meets you in *Muḥarrām 1447 Hijrah* with the first issue of series no. 3, July 2025 with the third aspect of Islamisation—the ‘**HOW**’, as laid down by *al-Marḥūm* Professor Emeritus Tan Sri Dr. M. Kamal Hassan.¹ The last two issues of the no. 2 series point to the failure of some ‘Islamisers’ to ‘walk the talk’, despite their panache in the Islamisation discourse, a condition which results from diseased hearts and corrupted souls. Thus the constant need for purifying

IOHK is **NOT**

1. A **REJECTION** of **ALL** Western knowledge, science, culture and civilisation, because there are **many positive aspects** and **contributions** of Western scholarship, techniques and systems, etc., that are **acceptable** or should be **adapted** or **emulated** by contemporary Muslims .
2. A **DISCOURAGEMENT** of **learning** or **benefitting** from **modern science** and **technology**. Muslims **ought** to **learn** and **excel** in science and technology as *Farḍ Kifāyah* knowledge from the perspective of the **Signs of Allah** (SWT) in the cosmos, in history and in society.²

of the heart and disciplining of the soul. Concluding the ‘**WHAT**’ series is the highlight on what Islamisation of Human Knowledge (IOHK) isn’t. The current series explores the hows of IOHK.

IOHK - HOW ?

1 “ **Reintegration** of **Revealed Values, Norms** and **Ethics** (‘*Aqīdah*, *Sharī‘ah* and *Akhlāq*), where necessary, in the disciplines of **Social Sciences**, **Human Sciences**, **Professional Sciences**, and also in aspects of the **Natural Sciences**. **Emphasise** the **UNITY** of “**Signs of Allah**” in the **Qur’an** and “**Signs of Allah**” in the **Universe**, leading individuals and the *Ummah* towards

ISLĀḤ (reform), *TAWĀZUN* (balance) and *FALĀḤ* (holistic wellbeing).

2 **Intellectual Reform** of **Human Sciences** in the 20th - 21st

Centuries in the fields of:



EDUCATION



LAW



LITERATURE



ECONOMICS

POLITICAL THOUGHT²

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etc.

وَلَقَدْ أَنْزَلْنَا إِلَيْكَ آيَاتٍ بَيِّنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ﴿٩٩﴾

“We have sent down to you **Manifest Signs**; and none reject them but those who are perverse” (Q. al-Baqarah, 2: 99).

كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٢﴾

“In this way God makes clear unto you **His Signs**, so that you might [learn to] use your reason” (Q. al-Baqarah, 2: 242).

وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنَسِيَ مَا قَدَّمَتْ يَدَاهُ إِنَّا جَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِنْ تَدْعُهُمْ إِلَى الْهُدَى فَلَنْ يَهْتَدُوا إِذًا أَبَدًا ﴿٥٧﴾

“And who could be more wicked than he to whom his **Sustainer's Signs** are conveyed and who thereupon turns away from them, forgetting all [the evil] that his hands may have wrought? Behold, over their hearts have We laid veils which prevent them from grasping the truth, and into their ears, deafness; and though you call them onto the right path, they will never allow themselves to be guided” (Q. al-Kahf, 18: 57).

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزْنًا ﴿١٠٥﴾

“They are those who deny the **Signs of their Lord** and the fact of their having to meet Him (in the Hereafter): vain will be their works, nor shall We, on the Day of Judgment, give them any weight” (Q. al-Kahf, 18: 105).

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمُّ وَبُكْمٌ فِي الظُّلُمَاتِ مَنْ يَشَاءِ اللَّهُ يَضِلُّهُ وَمَنْ يَشَاءُ يُجْعَلْهُ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾

“Those who reject **Our Signs** are deaf and dumb - in the midst of darkness profound: whom Allah Wills - He leaves to wander; whom He wills - He places on the way that is straight” (Q. al-An‘ām, 6: 39).

وَالَّذِينَ سَعَوْا فِي آيَاتِنَا مُعْجِزِينَ أُولَئِكَ أَصْحَابُ الْجَحِيمِ ﴿٣٩﴾

“But those who strive against **Our Signs** to frustrate them - they will be Companions of the Fire” (Q. al-An‘ām, 6: 39).

وَلَا يَصُدُّكَ عَنْ آيَاتِ اللَّهِ بَعْدَ إِذْ أَنْزَلْتُ إِلَيْكَ وَأَدْعُ إِلَى رَبِّكَ وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ﴿٨٧﴾

“And let nothing keep you back from the **Signs of Allah** after they have been revealed to you: and invite (people) to thy Lord, and be not of the company of those who ascribe divinity to aught but Allah” (Q. al-Qaṣaṣ, 28: 87).

