

ONE Pearl from the Precious String

Islamisation-Herald



Islamisation-Herald continues with the second issue of series no. 3, July 2025, detailing the ‘**HOW**’ of IOHK.¹ Issue 1 no. 3 lists down the first two ways, namely “Reintegration” and “Intellectual Reform”. The current issue lays down further details necessary to operationalise them.

IOHK - HOW ?

1 “Reintegration of Revealed Values, Norms and Ethics (‘*Aqīdah*, *Sharī‘ah* and *Akhlaq*), where necessary, in the disciplines of Social Sciences, Human Sciences, Professional Sciences, and also in aspects of the Natural Sciences. Emphasise the **UNITY** of “Signs of Allah” in the *Qur’an* and “Signs of Allah” in the *Universe*, leading individuals and the *Ummah* towards

İŞLĀH (reform), *TAWĀZUN* (balance) and *FALĀH* (holistic wellbeing).

2 Intellectual Reform of Human Sciences in the 20th - 21st Centuries in the fields of:

- EDUCATION
- LITERATURE
- POLITICAL THOUGHT²
- LAW
- ECONOMICS

etc.

3

(a) “Weed out or reject the undesirable, blameworthy, objectionable and harmful elements (*al-munkarāt*), from the existing conventional and secularised bodies of human knowledge, and

(b) Reaffirm the useful, the desirable and acceptable elements (*al-ma‘rūf*) from Western or Eastern civilisations².”

This essentially is in the context of *al-amru bi al-ma‘rūf wa nahy ‘an al-munkar* of IOHK, the criterion of which is necessarily ***Al-Furqān*** of the *Qur’an* and *Sunnah*.

...أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَأَنْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَى مَا أَصَابَكَ إِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

“... Establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs.” (Q. *Luqmān*, 31: 17)

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ ءَايَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

“Allah did confer a great favour on the believers when He sent among them an apostle from among themselves, rehearsing unto them the Signs of Allah, sanctifying them, and instructing them in Scripture and Wisdom, while, before that, they had been in manifest error” (Q. *Āl ‘Imrān*, 3: 164).

تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا ﴿١﴾

“Blessed is He who sent down the criterion to His servant, that it may be an admonition to all creatures” (Q. *al-Furqān*, 25: 1).

(a) **Weed out** or **reject *al-munkarāt*** from the existing conventional and secularised bodies of human knowledge

كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَاكُمْ ثُمَّ يُمَيِّتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٨﴾

“How can you refuse to acknowledge God, seeing that you were lifeless and He gave you life, and that He will cause you to die and then will bring you again to life, whereupon unto Him you will be brought back?” (Q. *al-Baqarah*, 2: 28).

وَلِلَّهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِيْنَ اٰتٰوْا الْكِتٰبَ مِنْ قَبْلِكُمْ وَاِيَّاكُمْ اَنْ اَتَّقُوا اللّٰهَ وَاِنْ تَكْفُرُوْا فَاِنَّ لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ وَكَانَ اللّٰهُ غَفِيْرًا حَمِيْدًا ﴿٢٧٥﴾

“To Allah belong all things in the heavens and on earth. Verily we have directed the People of the Book before you, and you (O Muslims) to fear Allah. But if you deny Him, lo - unto Allah belong all things in the heavens and on earth, and Allah is free of all wants, worthy of all praise” (Q. *al-Nisā*, 2: 242).

وَاللّٰهُ جَعَلَ لَكُمْ مِنْ اَنْفُسِكُمْ اَرْوَاجًا وَجَعَلَ لَكُمْ مِنْ اَرْوَاجِكُمْ بَنِيْنَ وَحَفَدَةً وَرَزَقَكُمْ مِنَ الطَّيِّبٰتِ اَفَبِالْبٰطِلِ يُؤْمِنُوْنَ وَيَنْعِمَتِ اللّٰهُ هُمْ يَكْفُرُوْنَ ﴿٧٢﴾

“And Allah has made for you mates (and companions) of your own nature, and made for you, out of them, sons and daughters and grandchildren, and provided for you sustenance of the best: will they then believe in vain things, and be ungrateful for Allah's favours?” (Q. *al-Nahl*, 16: 72).

الَّذِيْنَ يَأْكُلُوْنَ الرِّبٰوَا لَا يَقُوْمُوْنَ اِلَّا كَمَا يَقُوْمُ الَّذِيْ يَتَخَبَّطُهُ الشَّيْطٰنُ مِنَ الْمَسِّ ذٰلِكَ بِاَنَّهُمْ قَالُوْا اِنَّمَا الْبَيْعُ مِثْلُ الرِّبٰوَا وَاَحَلَّ اللّٰهُ الْبَيْعَ وَحَرَّمَ الرِّبٰوَا فَمَنْ جَآءَهُ مَوْعِظَةٌ مِّنْ رَبِّهِ فَآنتَهٰى فَلَهُ مَا سَلَفَ وَاَمْرُهُ اِلَى اللّٰهِ وَمَنْ غَادَ فَاُولٰٓئِكَ اَصْحٰبُ النَّارِ هُمْ فِيْهَا خٰلِدُوْنَ ﴿٢٧٥﴾

“Those who devour usury will not stand except as stand one whom the Evil one by his touch Hath driven to madness. That is because they say: “Trade is like usury”, but Allah has permitted trade and forbidden usury. Those who after receiving direction from their Lord, desist, shall be pardoned for the past; their case is for Allah (to judge); but those who repeat (the offence) are companions of the Fire: They will abide therein (for ever)” (Q. *al-Baqarah*, 2: 275).

وَالَّذِيْنَ كَفَرُوْا بَعْضُهُمْ اَوْلِيَآءُ بَعْضٍ اِلَّا تَفْعَلُوْهُ تَكُنْ فِتْنَةٌ فِى الْاَرْضِ وَفَسَادٌ كَبِيْرٌ ﴿٨٧﴾

“The Unbelievers are protectors, one of another: Unless you do this (protect each other), there would be tumult and oppression on earth, and great mischief” (Q. *al-Qaşaş*, 28: 87).

(b) **Reaffirm *al-ma'rūf*** from Western or Eastern civilisations

عَنْ اَبِي هُرَيْرَةَ، قَالَ قَالَ رَسُوْلُ اللّٰهِ ﷺ ”الْكَلِمَةُ الْحِكْمَةُ صَالَةُ الْمُؤْمِنِ فَحَيْثُ وَجَدَهَا فَهُوَ اَحَقُّ بِهَا“

Narrated Abu Hurairah: that the Messenger of Allah ﷺ said: “Statement of Wisdom [& Knowledge] is the lost property of the believer, so wherever he finds it, then he is more worthy of it”.

