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|  | **MURABBI AWARD**CHECKLIST |
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| **Bil.** | **Item / Document** | **Please Tick (🗸)** |
| **Nominee** | **Secretariat** |
|  | Nominee Details |  |  |
|  | One (1) Recent Passport Size Photo (Hardcopy or in JPEG Version Uploaded Into The Form). |  |  |
|  | Summary of Nominee Achievement (Not Exceeding 500 Words). |  |  |
|  | Curriculum Vitae / Resume Based on the Format Provided. |  |  |
|  | Copy of Certificate for Every Award from Professionals and Academic Bodies at the National or International Level. |  |  |
|  | Declaration by the Nominee |  |  |
|  | Signature & Official Stamp of Dean/Director or Appointed Representative to Perform His / Her Acting for the Validation. |  |  |

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|  | **MURABBI AWARD**DETAILS OF NOMINEE |

1. **PERSONAL INFORMATION**

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| NAME OF NOMINEE | : |  |  | Latest Passport Picture |
| IDENTIFICATION(IC/PASSPORT) | : |  |  |
| STAFF NO. | : |  |  |
| QUALIFICATION  | : |  |  |
| (ACADEMIC AND / OR PROFESSIONAL) |  |
| THE HIGHEST TITLE IN IIUM | : |  |
| (ASSOC. PROF. / PROF. / PROF. ULUNG / PROF. EMERITUS / PROF. DIRAJA) |
|  |  |  |  |  |
| PERIOD OF SERVICES AS ACADEMIC MEMBER IN IIUM:\* At least **15 years cumulatively** in academic careers |  | YEARS |  |  |
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| DEPARTMENT (KCDI) | : |  |
| CURRENT ADDRESS | : |  |
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| OFFICE NO. | : |  |  | EMAIL | : |  |
| MOBILE NO. | : |  |  | WEBSITE  | : |  |

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| **ACHIEVEMENT OF NOMINEE (NOT EXCEEDING 500 WORDS)** |
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| **2. EDUCATION** |
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| **Year** | **Degree** | **Area** | **University** | **University Address** |
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| **3. SCHOLARSHIP** |
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| **No.** | **Scholarship** | **Amount** | **Organisation** | **Duration** |
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| **4. FELLOWSHIP (e.g. British Council, Fulbright, JSPS, etc.)** |
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| **No.** | **Position** | **Organisation (with address)** | **Duration** |
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| **5. PROFESSIONAL EXPERIENCE** |
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| 1. **E.g. Academic Administrator Position, Head of Researcher, Academic/Research/Publication Reviewer/Panellist, Fellow**
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| **No.** | **Position** | **Organisation**  | **Position Period** |
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| **6. PROFESSIONAL COMMITTEES AND NATIONAL / INTERNATIONAL COMMISSION BOARD COMMITTEE/ MEMBERSHIP** |
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| **No.** | **Position** | **Organisation (with Address)** | **Level (National / International)** | **Duration of Appointment** |
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| **7. BOARD OF DIRECTOR/BOARD OF ADVISORY COMMITTEE/MEMBERSHIP (e.g. Chairman of Advisory Board, World Bank)** |
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| **No.** | **Position** | **Organisation (with address)** | **Level****(National / International)** | **Duration of Appointment** |
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| **8. Awards/ Recognition** |
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|  | The award covers all four (4) criteria: |
|  |  |
|  | * New Knowledge Discovery
* Teaching and Learning
* Wealth Creation to the Nation
* Achieving university’s aspiration in knowledge generation which contribute to the nation and global’s wealth
* Contribution in upgrading the quality of life of the human kind.

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| List of Recognition: |
|  |
| * Chairman / Member of the Prestigious Professional Bodies Exco;
* Member of Associations where their Expertise is Nominated;
* Honorary Degree in the Field of its Expertise from the Prestigious University;
* The Award of Design from the Prestigious Professional Bodies;
* Recognition of Advisory Service Appreciation to the Prestigious Professional Bodies / Industry / Government at the National / International Level (WHO, UNESCO, FAO and etc.).
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|  | **\* Note:** Orders, decorations or medals received from political bodies, federal/states government, etc are not counted. |

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| **No.** | **Award / Recognition Title** | **Organisation** | **Level (National/International)** | **Acceptance Date** |
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|  |  | **\* Note:** Each award / recognition must be attached by a copy of the document  |
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|  |
| 1. **CONTRIBUTION OF THE NOMINEE ( Summary on the impacts of the recognition/award and its future direction)**

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| **10. HONORARY DEGREE** |
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| **No.** | **Name of Degree** | **Organisation** | **Date Received** |
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|  |  | **\* Note:** Each award must be attached by a copy of the document as proof. |
|  |
| **11. PUBLICATION ( Book, Book Chapter, Journal Article, Proceeding, Technical Report, News Article, Policy Paper, etc)** |
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| **No.** | **Title** | **Organisation (with Address)** | **Year of Publication** |
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| **12. RESEARCH** |
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| **No.** | **Title** | **Project Leader/Member** | **Funding Agency** | **Research Duration** | **Grant(RM)** |
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| **13. INTELLECTUAL PROPERTY** |
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|  | **Note:** Patent / Copyright / Industrial Design / Staturi Declaration / Branding |
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| **No.** | **Title** | **Type** | **Registration Date** | **Brief Description** |
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| **14. CONSULTANCY** |
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| **No.** | **Title** | **Organisation** | **Project Leader/Member** | **Duration** |
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| **15. SUPERVISION** |
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| **No.** | **Title** | **Supervisee Name / Organization** | **Supervision Period** |
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| **16. ADDITIONAL INFORMATION** |
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| **DECLARATION BY THE NOMINEE** |
| I acknowledge that all the information provided is true. |
| **..........................................................................** |  |  |  |
| **Signature** |  | **Date:........................................** |
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| **VERIFICATION OF APPLICATION:** |
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| **Part A: Validation of Nomination By Kulliyyah / Centre / Institute** |
|  |
|  | I hereby nominate this lecturer for the above category of award based on his/her outstanding achievement . |  | **Official Stamp** |
|  |  |  |  |  |
|  | **Signature of Dean / Director****Name:** |  |
|  |  |
| **Date:** |  |  |
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| **Part B: Validation of Nomination by Centre for Professional Development** |
|  |
|  | I acknowledge receipt this nomination for the above category of award based on his/her outstanding achievement in the category. |  | **Official Stamp** |
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|  |  |  |  |  |
|  | **Signature of Director****Centre for Professional Development** |  |
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|  |  | **Date:** |  |  |
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| **For submission –** **All document should be uploaded and please provide the sharing link below:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****You are reminded to grant the access of the folders and kindly notify us by sending an email to** **admin\_ctl@iium.edu.my** **.****Submission deadline: 30th April 2024, by 5:00 p.m.**The application must get verifcation from KCDI. The secretariat reserve the right to reject incomplete application.Submission later than the deadline will not be accepted. |
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