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|  | | | **PROMISING ACADEMIC AWARD**  CHECKLIST | | |
|  | | | | |
| **Bil.** | **Item / Document** | | **Please Tick (🗸)** | |
| **Nominee** | **Secretariat** |
|  | Nominee Details | |  |  |
|  | One (1) Recent Passport Size Photo (Hardcopy or in JPEG Version Uploaded Into The Form). | |  |  |
|  | Summary of Nominee Achievement (Not Exceeding 500 Words). | |  |  |
|  | Curriculum Vitae / Resume Based on the Format Provided. | |  |  |
|  | Copy of Certificate for Every Award from Professionals and Academic Bodies at the National or International Level. | |  |  |
|  | Declaration by the Nominee | |  |  |
|  | Signature & Official Stamp of Dean/Director or Appointed Representative to Perform His / Her Acting for the Validation. | |  |  |

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|  | **PROMISING ACADEMIC AWARD**  DETAILS OF NOMINEES |

1. **PERSONAL INFORMATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF NOMINEE | | | : |  | | | | | | | | | | | | |  | Latest Passport Picture |
| IDENTIFICATION  (IC/PASSPORT) | | | : |  | | | | | | | | | | | | |  |
| STAFF NO. | | | : |  | | | | | | | | | | | | |  |
| QUALIFICATION | | | : |  | | | | | | | | | | | | |  |
| (ACADEMIC AND / OR PROFESSIONAL) | | | | | | | | | | | | | | | | |  |
| THE HIGHEST TITLE IN IIUM | | | | | | : | |  | | | | | | | | | | |
| (ASST. PROF./ ASSOC. PROF.) | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | |  |  |  |  |
| PERIOD OF SERVICES AS ACADEMIC MEMBER IN IIUM:  \* At least **5 years cumulatively** in academic careers | | | | | | | | | | | | | | |  | YEARS |  |  |
|  | | | | | | |  | |  | | |  | | | | | | |
| AGE ON 1 JANUARY 2024:  \* Must be **40 years** of age or **below** | | | | | | | | | | | | | | |  | YEARS |  |  |
|  | | | | | | |  | |  | | |  | | | | | | |
| DEPARTMENT (KCDI) | | | | | : | |  | | | | | | | | | | | |
| CURRENT ADDRESS | | | | | : | |  | | | | | | | | | | | |
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| OFFICE NO. | : |  | | | | | | | |  | EMAIL | | : |  | | | | |
| MOBILE NO. | : |  | | | | | | | |  | WEBSITE | | : |  | | | | |

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **2. CATEGORY** (select category below based on the guideline in section 4.2) | | | | | |  | | | | | |  |  |  | | | |  |  |  | - | Science and Technology | |  |  |  | - | Art and Social Sciences | |  |  |  | - | Health and Medical Sciences |   **3. ACHIEVEMENT OF NOMINEE (NOT EXCEEDING 500 WORDS)** | | |
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| **4. EDUCATION** | | | | | | |
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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Year** | **Degree** | **Area** | **University** | **University Address** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | |
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| **5. SCHOLARSHIP** | | | | | | | | |
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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No.** | **Scholarship** | **Amount** | **Organisation** | **Duration** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | | | |
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| **6. FELLOWSHIP**  (e.g. British Council, Fulbright, JSPS, etc.) | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Position** | **Organisation (with address)** | **Duration** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
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| **7. PROFESSIONAL EXPERIENCE** | | | | | | |
| **(**Academic Administrator Position, Head of Researcher, Academic/ Research/ Publication  Reviewer/ Panellist, Fellow) | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Position** | **Organisation** | **Position Period** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
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| **8. PROFESSIONAL COMMITTEES AND NATIONAL / INTERNATIONAL COMMISSION BOARD**  **COMMITTEE/ MEMBERSHIP** | | | | | | |
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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No.** | **Position** | **Organisation (with Address)** | **Level (National / International)** | **Duration of Appointment** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | |
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| **9. BOARD OF DIRECTOR/BOARD OF ADVISORY COMMITTEE/MEMBERSHIP**  (e.g. Chairman of Advisory Board, World Bank) | | | | | | |
|  | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No.** | **Position** | **Organisation (with address)** | **Level**  **(National / International)** | **Duration of Appointment** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | |
| **10. AWARDS/ RECOGNITION** | | | | | | |
|  | The award covers all four (4) criteria: | | | | | |
|  | * New Knowledge Discovery * Teaching and Learning * Wealth Creation to the Nation * Achieving university’s aspiration in knowledge generation which contribute to the nation and global’s wealth * Contribution in upgrading the quality of life of the human kind.  |  |  | | --- | --- | | List of Recognition: | | | * Chairman / Member of the Prestigious Professional Bodies Exco; * Member of Associations where their Expertise is Nominated; * Honorary Degree in the Field of its Expertise from the Prestigious University; * The Award of Design from the Prestigious Professional Bodies; * Recognition of Advisory Service Appreciation to the Prestigious Professional Bodies / Industry / Government at the National / International Level (WHO, UNESCO, FAO and etc.). | | |  | **\* Note:** Orders, decorations or medals received from political bodies, federal/states government, etc are not counted. | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No.** | **Award / Recognition Title** | **Organisation** | **Level (National/International)** | **Acceptance Date** | |  | - |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | |
|  |  | **\* Note:** Each award / recognition must be attached by a copy of the document | | | | |
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| 1. **CONTRIBUTION OF THE NOMINEE**   ( Summary on the impacts of the recognition/award and its future direction)   |  |  |  |  | | --- | --- | --- | --- | |  | | | | |  | | | | |  |  | |  | |  |  | |  | |  |  | |  | |  |  | |  | |  |  | |  | |  |  | |  | |  |  | |  | |  | |  | | | | | | | | |
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| 1. **HONORARY DEGREE** | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Name of Degree** | **Organisation** | **Date Received** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
|  | | | | |  | **\* Note:** Each award must be attached by a copy of the document as proof. | | | | |
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| 1. **PUBLICATION**   (Book, Book Chapter, Journal Article, Proceeding, Technical Report, News Article, Policy Paper, etc) | | | | | | |
|  | | | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Title** | **Organisation (with Address)** | **Year of Publication** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
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| 1. **RESEARCH** | | | | | | |
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| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | **No.** | **Title** | **Project Leader/Member** | **Funding Agency** | **Research Duration** | **Grant(RM)** | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | | | | | | | |
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| 1. **INTELLECTUAL PROPERTY** | | | | | | |
|  | (Patent / Copyright / Industrial Design / Staturi Declaration / Branding) | | | | | |
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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **No.** | **Title** | **Type** | **Registration Date** | **Brief Description** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | | | |
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| **16. CONSULTANCY** | | | | | | |
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| **17. SUPERVISION** | | | | | | |
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| |  |  |  |  | | --- | --- | --- | --- | | **No.** | **Title** | **Supervisee Name / Organization** | **Supervision Period** | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | |  |  |  |  | | | | | | | |
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| **18. ADDITIONAL INFORMATION** | | | | | | |
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| **DECLARATION BY THE NOMINEE** | | | | | | | | | | |
| I acknowledge that all the information provided is true. | | | | | | | | | | |
| **..........................................................................** | | | |  | |  | | | **Date:........................................** | |
| **Signature** | | | | | |  |  | | | |
|  | | | | | | | | | | |
| **VERIFICATION OF APPLICATION:** | | | | | | | | | | |
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| **Part A: Validation of Nomination By Kulliyyah / Centre / Institute** | | | | | | | | | | |
|  | | | | | | | | | | |
|  | I hereby nominate this lecturer for the above category of award based on his/her outstanding achievement . | |  | | **Official Stamp** | | | | | |
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|  | **Signature of Dean / Director**  **Name:** | |  | |
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| **Date:** | | |  | |  |
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| **Part B: Validation of Nomination by Centre for Professional Development** | | | | | | | | | | |
|  | | | | | | | | | | |
|  | I acknowledge receipt this nomination for the above category of award based on his/her outstanding achievement in the category. | |  | | **Official Stamp** | | | | | |
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|  | **Signature of Director**  **Centre for Professional Development** | |  | |
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| **For submission –**  **All document should be uploaded and please provide the sharing link below:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **You are reminded to grant the access of the folders and kindly notify us by sending an email to** [**admin\_ctl@iium.edu.my**](mailto:admin_ctl@iium.edu.my) **.**  **Submission deadline: 30th April 2024, by 5:00 p.m.**  The application must get verifcation from KCDI.  The secretariat reserve the right to reject incomplete application.  Submission later than the deadline will not be accepted. | | | | | | | | | | |
|  | | | | | | | | | | |