

CENTRE FOR POSTGRADUATE STUDIES
CPS BUDIMAN TRAVEL GRANT: OVERSEAS CONFERENCE REPORT (TO
BE COMPLETED BY STUDENT)

Please submit the video presentation along with this conference report to the CPS Student Affairs & Scholarship Unit for review and potential promotional purposes.

SECTION A:

1. Name:	
2. Matric No.:	
3. Kulliyah/Institute:	
4. Title of the presented paper:	
5. Title of the conference:	
6. Date/Time:	
7. Venue:	

SECTION B:

1) Conference Report (additional pages may be included if needed):

2) Conference Photos and Proof of Networking (additional pages may be included if needed):

3) Travel Details (additional pages may be included if needed):

1. Student's Signature

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Name:

Matric No:

2. Recommendation of the Main Supervisor:

Remarks : _____

Signature & Official Stamp : _____

Name : _____

Date : _____

3. Approval of the Deputy Dean Postgraduate of Centre of Studies:

Remarks : _____

Signature & Official Stamp : _____

Name : _____

Date : _____